# Real Estate Evaluation Report



Property Located at: 2634 Oakwood Dr Green Bay, WI 54304

# Brown County Treasurer Real Estate Evaluation Report

Date of Evaluation.	May 18, 2022	
Owner(s) Name:	Brown County Treasurer	
Property Address:	2634 Oakwood Dr., Green Bay, WI	54304
Tax Parcel: 6H-1225-8	Site: 0.40 Acres	Zoning: Res
R.E. Taxes: \$3,858.64	View: Homes	Highest/Best Use: SF
Current Use: Vacant	Inspection: Interior and Exterior	Water/Sanitary: Municipal

Legal Description: 17,600 Sq Ft Parcel C of 1 CSM 225 Bng Prt of Lot 5 S32 T24N R20E

### Estimated Market Value: \$140,000 "As Is"

### \*\* Interior including basement and garage is very cluttered with personal property. Electricity and plumbing were turned off during inspection. Roof leaking in entrance way.

Neighborhood Description: Older fully developed residential neighborhood on the City of Green Bay's southwest side. Market area consists of mainly one and two story homes that vary in style and price. GB Southwest HS and Lombardi Middle School and located in close proximity

Data Sources Used: MLS, Inspection, Assessor and Tax Records.

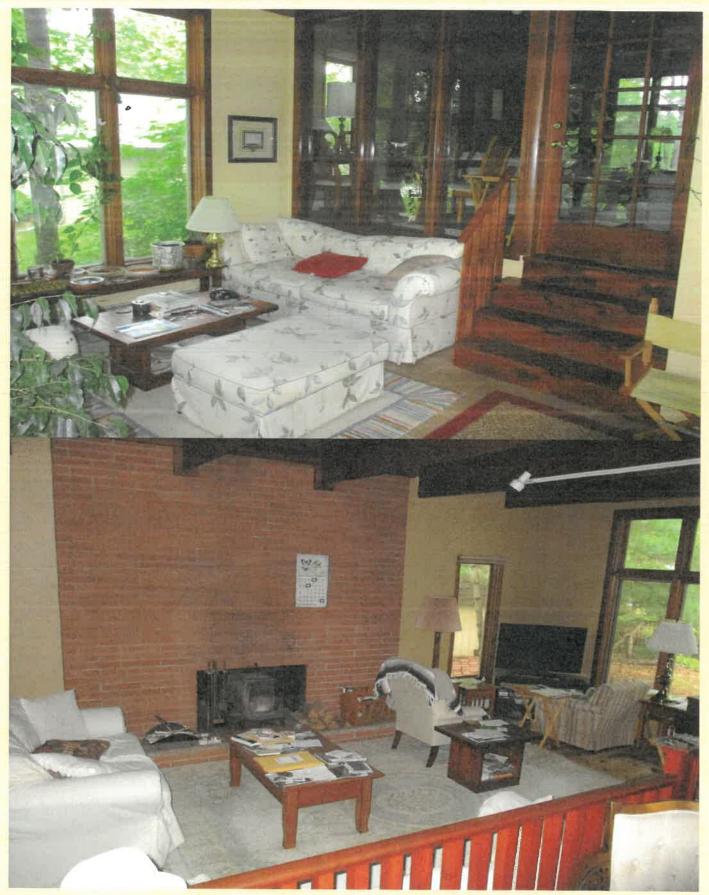
Square Feet: 1,578	Age: 1	964	Bdrms:	3 Des	ign: Ranch
Condition: Fair		Garage: 2 Ar	tt	Outbl	ldgs: Shed
Marketing Time: Market Conditions:				Property Values: Demand/Supply:	Ų

# **Comparable Sales Grid**

	Subject	Comparable Sale #1	Comparable Sale #2	Comparable Sale #3
Address	2634 Oakwood Av City of Green Bay	1290 Riverdale Dr Village of Hobart	1317 S Oneida St Green Bay	1850 Parkland Way Green Bay
Sale Price	\$ N/A	\$160,500	\$125,000	\$160,000
Date of Sale	N/A	07/02/21	01/10/22	10/01/21
Source	Inspection	MLS	MLS	MLS
Location	Average	Average	Inferior (+5,000)	Average
Lot Size/Ac	0.40	0.56	0.18 (+5,000)	0.18 (+5,000)
Design (Appeal)	Ranch/Avg	Ranch/Avg	Ranch/Avg	Ranch/Avg
Exterior Construction	Wood	Brk/Vnyl (-5,000)	Stucco	Vinyl (-5,000)
Exterior Condition	Fair	Better (-15,000)	Better (-15,000)	Better (-15,000)
Age	1964	1958	1955	1971
Bedrooms	3	3	3	3
Baths	1.0	1.0	1.0	1.0
Interior Condition	Fair	Better (-10,000)	Fair	Better (-10,000)
Central Air	None	None	None	Yes (-3,000)
Fireplace	Yes-1	Yes-1	None (+2,000)	None (+2,000)
Garage	2 Att	2 Det + 1 Det	2 Det (+2,000)	2 Att
		Sq. Ft. +/- \$	Sq. Ft. +/- \$	Sq. Ft. +/- \$
Living Area Abv Grade	1,578	1,090 +9,800	952 +12,500	1,092 +9,700
Finished Basement	Partl	Partl	None +500	Partl
Concessions	N/A	None	None	None
Adjusted Sale Price	N/A	\$139,300	\$137,000	\$143,700











Basement



### Basement



Soffit (roof is leaking into front entrance of house)





Tax Year	Prop Type	Parcel Number	Municipality	Property Address	Billing Address
2021 🗸	Real Estate	6H-1225-8	231 - CITY OF GREEN BAY	2634 OAKWOOD DR	MARIA M DEBRIYN 2634 OAKWOOD DR GREEN BAY WI 54304- 1617
Tax Year Legenc	i: 📲	owes prior year taxes	🕅 = not assessed	s = not taxed	Delinquent Current

### Summary

#### **Property Summary**

Parcel #:	6H-1225-8
Alt. Parcel #:	
Parcel Status:	Current Description
Creation Date:	- Lange - J
Historical Date:	
Acres:	0.404
Area (sq ft):	17600.000

#### **Property Addresses**

Primary	Address
5	2634 OAKWOOD DR GREEN BAY 54304-1617

#### **Owners**

Name	<u>Status</u>	Ownership Type	Interest
DEBRIYN, MARIA M	CURRENT OWNER		
COLLINS, LANCE M	FORMER OWNER		
COLLINS, LANCE M	FORMER OWNER		
COLLINS, LINDA C	FORMER OWNER		
COLLINS, LINDA C	FORMER OWNER		
TROGE, ELDON F	FORMER OWNER		
TROGE, INEZ P	FORMER OWNER		

#### **Parent Parcels**

No Parent Parcels were found

#### **Child Parcels**

No Child Parcels were found

### Abbreviated Legal Description

(See recorded documents for a complete legal description)

#### 17,600 SQ FT PARCEL C OF 1 CSM 225 BNG P RT OF LOT 5 S32 T24N R20E

#### Public Land Survey - Property Descriptions

#### No Property Descriptions were found

#### District

Code	Description	<u>Category</u>
	LOCAL	OTHER DISTRICT
2289	GREEN BAY SCH DIST	REGULAR SCHOOL
	BROWN COUNTY	OTHER DISTRICT
5040	G.B. METRO SEWER	SANITARY
1300	NORTHEAST WI VTAE	TECHNICAL COLLEGE

#### **Associated Properties**

No Associated properties were found

### **Building Information**

**Buildings** 

### Assessments

#### **Assessment Summary**

Estimated Fair Market Value: **211500** Assessment Ratio: **0.7945** Legal Acres: **0.404** 

#### 2021 valuations

Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	0.403	50200	117800	168000
ALL CLASSES	0.403	50200	117800	168000

#### 2020 valuations

Class	Acres	Land	Improvements	Total
G1 - RESIDENTIAL	0.403	50200	117800	168000
ALL CLASSES	0.403	50200	117800	168000

#### Taxes

Tax Summary		
Bill #: 5121092	Net Mill Rate: 0.024800104	
Bill #: 5121092	Net Mill Rate: 0.024800104	

#### **Lottery Credits**

Claims	Date	Amount
1	11/01/2021	240.08

#### Installments

Due Date	Amount
1/31/2022	2355.23
7/31/2022	2049.36

#### **Payments**

5/13/22, 3:02 PM	3/22, 3:02 PM			ry Report		
Posted	4/14/2022	Т	4492.68		CANCEL IN REM;	

Key: Property Type: RE - Real Estate, PP - Personal Property

Payment Type: A - Adjustment, R - Redemption, T - Current Tax, Q - Quit Claim, D - Write Off Deeded, B - Write Off Bankruptcy

Details			
Description	Amount	Paid	Due
Gross Tax	4474.88	-	-
School Credit	308.47	-	-
🔊 Total	4166.41	-	-
BROWN COUNTY	764.52		
GREEN BAY SCH DIST	1600.04		
LOCAL	1645.71		
NORTHEAST WI VTAE	156.14		
First Dollar Credit	67.69	-	_
Lottery Credit	240.08	-	-
Net Tax	3858.64	3858.64	0.00
Special Assessments	0.00	0.00	0.00
Special Charges	137.25	137.25	0.00
B Delinquent Utility	408.70	408.70	0.00
PrivateForest Crop	0.00	0.00	0.00
Woodland Tax Law	0.00	0.00	0.00
Managed Forest Land	0.00	0.00	0.00
Other Charges	0.00	0.00	0.00
Interest	_	88.09	0.00
Penalty	· · ·	0.00	0.00
TOTAL	4404.59	4492.68	0.00

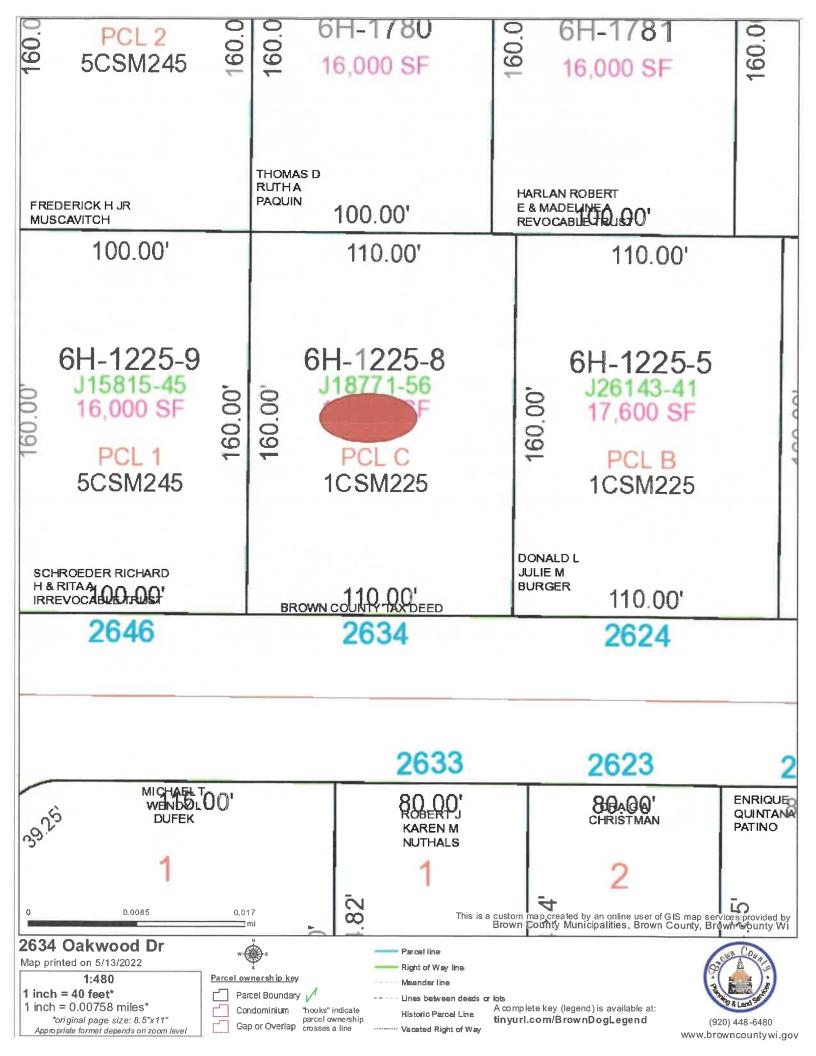
### **Tax History**

Year	Amount	Interest Paid	Penalties Paid	Paid	Last Paid	Amount Due	Status
2021	4404.59	88.09	0.00	4492.68	4/14/2022	0.00	Paid
2020	4200.07	588.01	294.00	5082.08	4/14/2022	0.00	Paid
2019	3777.39	982.12	491.06	5250.57	4/14/2022	0.00	Paid
2018	3688.40	1401.59	700.80	5790.79	4/14/2022	0.00	Paid
2017	3839.00	1346.43	673.22	5858.65	2/25/2021	0.00	Paid
2016	3782.40	1172.58	586.32	5541.30	1/24/2020	0.00	Paid
TOTAL	23691.85	5578.82	2745.40	32016.07		- 0.00	

\* The totals shown here represent only the items in the grid. For more detailed information see 'Tax Balance Report'.

### **Document History**

Doc #	Туре	Date	Vol / Page	# Pages	Signed Date	Transfer Date	Sale Amount	# Properties
<u>2576853</u>							<u>\$0.00</u>	<u>o</u>
			<u>J18771 / 56</u>				<u>\$0.00</u>	0
			<u>J18771 / 56</u>				<u>\$0.00</u>	0



Parcel Data



City Of GreenBay > Parcel Data **Q** Find a Parcel *Current Parcel:* 6H-1225-8

# Q 2634 OAKWOOD DR

BROWN COUNTY TAX DEED 305 E WALNUT ST GREEN BAY WI 54301

Street View Map • Green Bay Parcel Map • Google Map

Assessment Records	Zoning and Districts	Brown County Par	rcel Data	Inspection Records	
Special Assessments	Requests For Service	Police Calls			
2021 Residential Assessm	nent 2020 Residenti	al Assessment	2019 Resid	lential Assessment	
2018 Residential Assessm	nent 2017 Resident	ial Assessment	Sketches		

#### **2021 Residential Assessment**

Property Type: Single family residential

#### Value

 Total Assessed Value Land: \$50,200
 Total Assessed Value Improvements:
 Total Assessed Value: \$168,000

 \$117,800
 \$117,800

#### **Assigned Appraiser**

Name: Kristi Norton
Phone: 920-448-3072
Contact: Kristi.Norton@greenbaywi.gov

#### **Building Information**

Basement Garage Stalls: 2	Living Units: 1	Masonry Fireplace Stacks: 1
Tax Class: Residential	Heating Type: Gas, forced air	Masonry Fireplace Openings: 1
Occupancy: Single family	Cooling Type: No A/C	Full Basement S F: 1340 sq ft
Story: 1 story	Full Baths: 1	FBLASF: <b>458 sq ft</b>
Style: <b>Ranch</b>	Half Baths: 0	First Floor S F: 1578 sq ft
Exterior Wall: Wood	Bedrooms: 3	SFLA: 2036
Roof Type: Asphalt shingles	Family Rooms: <b>1</b>	Half Story SF: <b>0 sq ft</b>
Year Built: 1964	Other Rooms: 2	

#### **Property Info**

Water Front Type: None	Tax Key Number: 6H-1225-8	Neighborhood Group: Residential
Acres: 0.403	Zoning: Low Density Resident	Neighborhood: 245
Square Feet: 17575	Has O B I: Yes	Sanitary: <b>Sewer</b>
Depth: <b>160</b>	Has Residential: Yes	Water: City water
Width: <b>110</b>	Has Land: Yes	Traffic: Light
Land Use: Residential	Property Address: 2634 Oakwood Dr	Legal Acres: 0.404
County: Brown	Total Improvements: 1	

Parcel Data



City Of GreenBay > Parcel Data **Q** Find a Parcel *Current Parcel:* 6H-1225-8

# O 2634 OAKWOOD DR

BROWN COUNTY TAX DEED 305 E WALNUT ST GREEN BAY WI 54301

Street View Map • Green Bay Parcel Map • Google Map

Assessment Records	Zoning and Districts	Brown County Parcel Data	Inspection Records
Special Assessments	Requests For Service	Police Calls	

#### Complaints

Complaint#	Date Received	Own Name	Description	Status
120262	05/05/2022	BROWN COUNTY TAX DEED	Male tenant living in home without power for at least a week	Pending
89192	11/15/2018	MARIA M DEBRIYN	green plastic construction fence down between properties	Closed
85142	10/20/2017	MARIA M DEBRIYN	HEDGES BLOCKING THE VIEW FROM NEIGHBORING PROPERTIES WHEN PULLING OUT OF THEIR DRIVEWAY ONTO THE STREET.	Closed
76099	07/13/2015		MASSIVE MUTANT BLACK ANT INFESTATION GOING INTO NEIGHBORING PROPERTIES SPECIFICALLY 2646 OAKWOOD.	Closed

#### **Inspector Activity**

Activity Date	Inspector	Activity Type
05/05/2022	MV	Initial

### **Complaint Violations**

Ordinance	Findings	Complete	Corrected
Number		By	On
32-2	YARD WASTE. Tree limbs and branches must be moved to the terrace for city pick-up. Lawn clipping, tree cuttings, and other organic yard waste other than large limbs must be disposed of at a designated City drop-off site or composted in a managed manner. Storage of an unconfined mulch pile is prohibited. Call 448- 3535 for yard waste collection site information. Please remove yard waste from the property. Failure to comply with this notice will result in scheduling City crews to clean up the premises by removing the yard waste on an overtime basis. Costs for this work will be invoiced to the property owner.		

8-596(b)(5	EXTERMINATION OF PESTS-SINGLE DWELLING. Every occupant of a dwelling containing a single dwelling unit shall be responsible for the extermination of any insects, rodents, or other pests therein or on the premises; and every occupant of a dwelling unit in a dwelling containing more than one dwelling unit shall be responsible for such extermination within the unit occupied whenever dwelling unit is the only one infested; provided whenever infestation is caused by failure of the owner to maintain a dwelling in a rat-proof and insect-proof condition, extermination shall be the responsibility of the owner.	05/24/2022
	HANDRAILS AND GUARDS (GUARDRAILS). (a) General. 1. A flight of stairs with more than 3 risers shall be provided with at least one handrail for the full length of the flight. 2. Guards shall be provided on all open sides of stairs consisting of more than 3 risers and on all open sides of areas that are elevated more than 24 inches above the floor or exterior grade. Note: A grippable handrail provided at 30 to 38 inches above the tread nosing meets the height requirement for a guard on a stairway. 3. a. Except as provided in sub. 3. b., guards shall be constructed to prevent the through-passage pf a sphere with a diameter of 4 3/8 inches, when applying a force of 4 pounds. b. The triangular area formed by the tread, riser and bottom rail shall have an opening size that prevents the through-passage of a sphere with a diameter of 4 pounds. c. Rope, cable, or similar materials used in guard infill shall be strung with maximum openings of 3 1/2 inches with vertical supports a maximum of 4 feet apart. 4. a. Handrails and guards shall be designed and constructed to withstand a 200 pound load applied in any direction. Handrail required in basement stairwell.	05/24/2022
8-593(7)	MINIMUM STANDARDS EQUIPMENT & FACILITIES - PLUMBING. All plumbing, plumbing equipment, and plumbing fixtures and the installation thereof shall comply with the plumbing codes of the city and the state. Kitchen sink has active leak. Uncapped drain located in basement restroom.	05/24/2022
ELECTRIC	Building does not currently have power. Power must be restored prior to	
	occupancy. EXPOSED TERMINALS: Receptacles shall be enclosed so that live wiring terminals are not exposed to contact.	05/24/2022
	CARBON MONOXIDE DETECTORS shall be installed and maintained in accordance with s.101.149(2)-(6) in all multi-family dwellings. Ensure there are operable detectors installed: 1. In the basement of the building if the basement has a fuel-burning appliance. 2. Within 15 feet of each sleeping area of a unit that has a fuel-burning appliance. 3. Within 15 feet of each sleeping area of a unit that is immediately adjacent to a unit that has a fuel-burning appliance and that is not used as a sleeping area, in a location that is within 75 feet from the fuel-burning appliance. 5. In each hallway leading from a unit that has a fuel-burning appliance, in a location that is within 75 feet from the fuel-burning appliance then place at the closest available electrical outlet in the hallway. The 75-foot installation limit is measured from the door of the unit along the hallway.	05/24/2022

	SMOKE DETECTORS (CONSTRUCTION ON OR AFTER JUNE 1, 1980) (1)A listed and labeled multiple-station smoke alarm with battery backup shall be installed in all of the following locations: (a) An alarm shall be installed inside each sleeping room. (b) On floor levels that contain one or more sleeping areas, an alarm shall be installed outside of the sleeping rooms, within 21 feet of the centerline of the door opening to an sleeping room and in an exit path from any sleeping room. (c) On floor levels that do not contain a sleeping area, an alarm shall be installed in a common area on each floor level (except an attic or storage area. 2) (a) Except for dwellings with no electrical service, smoke detectors required by this section shall be continuously powered by the house electrical service, and shall be interconnected so that activation of one detector will cause activation of all detectors. (b) Dwellings with no electrical service shall be provided with battery-powered smoke detectors in the locations under sub. (1). Interconnection and battery-backup are not required in these dwellings. (3)For family living units with one or more communicating split levels or open adjacent levels with less than 5 feet of separation between levels, one smoke detector on the upper level shall suffice for an adjacent lower level, including basements. Where there is an intervening door between one level and the adjacent lower level, smoke detectors shall be installed on each level. (4)Smoke alarms and detectors shall be maintained in accordance with the manufacturer's specifications. (6)In basements where two required exits are separated by a continuous wall, a smoke detector shall be placed on each side of the wall within 21 feet of each exit. Ensure there are operable smoke detectors installed as stated. By State statute you have 5 days to comply.	05/24/2022	
8-596(5)	MAINTENANCE OF EXTERIORS/PAINT. There are areas of deteriorated paint on the exterior of the house, garage, and/or shed at this address. All areas of deteriorated paint must be properly prepared and repainted or covered in a pre- finished material manufactured for exterior use(siding). At no time shall you paint over deteriorated/rotted siding, trim, doors and door trim, window trim, fascia, soffits, gutters, stoops, stair, deck, porch etc. Make those replacements and then repaint. (Note: Should you choose to do any capping/wrapping, replace all rotted wood and contact the inspector for an inspection to verify, prior to wrapping. Failure to have the inspection prior to wrapping would result in you having to remove the wrap to allow the inspector to verify there is no rotted wood.) All work shall be done in a workmanlike fashion. Owner shall ensure property in complete compliance with the ordinance listed here.	05/24/2022	

Residential	Not for Public Distribution 1290 RIVERDALE Drive Village	of Hobart		\$159,900
50238922 Sold	•	54155-9146		
		54155-5140	<b>C</b> ( <b>4</b>	06/09/2022 03:26 PM
List: Greg L Dallaire - PREF: 920-569-3526	of Dallaire Realty - Office: 920-569-0827		Ofc: 132	
Co-List:	of		Ofc:	Agt:
Sell: Jason M Mills - PREF: 920-562-2498	of EXP Realty LLC - Office: 920-850-1650		Ofc: 246	30 Agt: 100810
	Finishe	d Beds: 3 Total Ba	ths: 1.0 Total # Cars:	2
	County	Brown	Building Type	1 Story
	MunSubArea	None	Garage 1 Type	Detached-NonTandem
The support of the second	School-District	Pulaski Community	Garage 1 # cars	2 Car
	Subdivsion		Grg Dim	20x24
	Tax Net Amt	\$2,156.12	Garage 2 Type	None
	Tax Yr	2020	Garage 2 # cars	
	TaxID	HB-737-2	Grg 2 Dim	
	Assessments Total		Deeded Access	No
	Assessment Year		Restrictive Covenant(s)	Unknown
	Special Assessments		Flood Plain	No
	Age Est (Pre2017)		Hobby Farm	No
	Year Built Est	1958	Zero Lot Line	No
	Source-Year Built	Assessor/Public Rec	HOA Annual Fee	
			Assoc Fee-Annual	
		0 0		

Description	Description Data		Data Data	Data Source		Description Data Data		Data Source	New Construction Info				
SQFT Fin Above ( SQFT Fin Below (		.,		essor/Public essor/Public		Acres Est Lot Dimensions E	0.56 Est	Plat Map/Survey	Complete Under Cor			on No	
SQFT Total Fin Al		1,830		essor/Public	Record	Lot SQFT Est	24,567	Plat Map/Survey	To be buil Est Comp Builder Na	letion Date	-		
Water Frontage 1 Water Type	NO		Water Body Na Est Water Front Source-Water F	tage		Delayed S	itures - Others? No Showings? No Begin Date		Bank Own Potential S Relocation	Short Sale			
Room	DIM	LVL	Room	DIM	LVL	RM TYPE	Room	DIM LVL	Baths	Full H	lalf		
Living/Great Rm Family Room Formal Dining Kitchen Dining Area Laundry Rm	12x20 9x17	Main Main	Other Rm 1 Other Rm 2 Other Rm 3 Other Rm 4 Unfin Rm 1 Unfin Rm 2	8x11 10x11	Lower Lower Lower	Rec Room Game Room Den/Office	Bedroom 1/P Bedroom 2 Bedroom 3 Bedroom 4 Bedroom 5	rimary 12x12 Main 9x12 Main 8x10 Main	Upper Main Lower	1			

Directions Hwy RK to Riverdale Dr (Hwy J) to home.

RemarksPub Classic 3BR/1+BA ranch home 1 block from Hillcrest Elementary awaits your TLC! Large .58 ac lot w/ additional 1.5 stall garage. GC can be seen from back yard. Living room w/ bay window, all bedrooms on main floor. Kitchen exits to deck, yard, and 2-stall detached garage. Lower level offers a rec-room featuring a large stone-faced fireplace, knotty-pine, game-room w/ unfinished floor, office, & bonus shower-stall. Great location minutes from city limits & amenities along Mason Corridor Inclusions

#### Exclusions

Remarks-Private Listing agent is Greg Dallaire. Questions or offers? Contact the agent directly: 920-569-3526. RECR, Addendum S, Plat Map, and Addendum TR attached. \*\*PLEASE ask the buyer to pay earnest money electronically. Agents, click the TrustFunds button in MLS to send your buyer the payment link. Select First American Title then, select Green Bay, then select Laura Spiering.

Show Info For showings, see ShowingTime. \*\*4hr notice. Seller has 2 cats, keep ext doors closed, do not let cats out of home.

**ZONING** Residential LOT DESCRIPTION Adjacent Golf Course, Rural - Not Subdivision HEATING FUEL TYPE Natural Gas EXTERIOR MISC INCLUDED Deck, Storage Shed HEATING/COOLING Forced Air PRIMARY BD/BATH FEATURES Primary Bed 1st Floor WATER Municipal Public Water BARRIER FREE FEATURES 1st Floor Bedroom, 1st Floor Full Bath, Level Drive, Level WASTE Septic Holding Tank Lot EXTERIOR FINISH Brick, Vinyl ARCHITECTURE Ranch FOUNDATION Block DOCUMENTS ON FILE Seller Condition Report GARAGE Detached, Opener Included LOWER LEVEL Full, Shower Stall Only, Sump Pump, Partial Fin. Contiguous, Partial Fin. Non

-contig

DRIVEWAY Garage # 1-Blacktop, Garage # 2-None

ListVisbl Input Date	Confirmed	Agent - License List Ofc 1 - CorpLin	90-54993 91-936940	Electronic Consent	Υ	Board Entered Ad Code	No
List Date	4/23/2021	Selling Price	\$160,500	VOW Include		Comm-Sub Agent	2.1 %
Accepted Offer Date	4/26/2021	Close Date	7/2/2021	Internet/IDX w/address		Comm-Buyer Broker	2.1 %
Pending Date	7/1/2021	Financing Type	CONVENTIONAL			Variable Rate Comm	No
Expiration Date	8/23/2021	Seller Concession Amount		VOW w/AVM		LicInt	No
Off Market Date	7/1/2021	Type Of Sale	Arms-Length Sale			Contract Type	Exclusive Right to Sell
Days On Market	69	Misc Closed Info		VOW w/Comment		Limited Service	No
		Owners Name				Named Exceptions	No

Cooperative compensation offered in MLS can be in addition to, or replaced by, compensation paid by the buyer or money paid by the seller as established in the purchase agreement. Because cooperating brokers are not a party to a purchase agreement, such agreement cannot be used to modify the listing broker's offer of compensation in MLS. Information provided for general information only; if material should be verified by user or qualified expert. \*Taxes may not include all assessments or fees. Buyer should verify total square footage, acreage/land, building/room dimensions if material. Below-grade areas may not meet building code requirements. Equal Housing Opportunity Listing,2021 COPYRIGHT RANW MLS

Residential	Not for Public Distribution 3122 MANITOWOC Road VIIIa			\$149,100
50252652 Sold	GREEN BAY, W	54311		06/09/2022 03:33 PM
List: Dawn Zimmerman - CELL: 920-655-7323	of Zimms and Associates Realty, LLC -		Ofc: 116	
Co-List:	of		Ofc:	Agt:
Sell: Jenny L Schwartz - PREF: 920-660-8502	of Coldwell Banker Real Estate Group -	Office: 920-993-7007	Ofc: 120	-
	Fin	ished Beds: 3 Total E	Baths: 1.1 Total # Cars:	2
	County	Brown	Building Type	1 Story
a da ser a da la compañía de la comp	MunSubArea	None	Garage 1 Type	Attached-NonTandem
	School-District	Green Bay Area	Garage 1 # cars	2.5 Car (min width 24`)
A State of the second of the	Subdivsion		Grg Dim	
	Tax Net Amt	\$3,327.40		None
XIVA NA VE	Tax Yr	2020	Garage 2 # cars	
	TaxID	B-194-8	Grg 2 Dim	
A RANK TO BE STORE	Assessments Tot			No
	Assessment Yea		Restrictive Covenant(s)	
	Special Assessm			Unknown
The second s	Age Est (Pre2017		*	No
	Year Built Est	1975		No
	Source-Year Buil	t Assessor/Public Rec	HOA Annual Fee Assoc Fee-Annual	
	000		ASSOCIECTAIIIdai	
			]	

Description Data		Data Data	a Data Source		Description	Data	Data Source	New Construction Info				
Water Type Est V		Asse	Assessor/Public Record Lot Dimensions Est Assessor/Public Record Lot SQFT Est			Assessor/Public Record		Completed New Construction No Under Construction No To be built w/Lot No Est Completion Date Builder Name				
		Est Water Front			, ,			Bank Owned/REO Yes Potential Short Sale Relocation				
Room	DIM LVL	Room	DIM	LVL	RM TYPE	Room	DIM LVL	Baths	Full	Half		
Living/Great Rm Family Room Formal Dining Kitchen Dining Area Laundry Rm	22x12 Main 12x11 Main 16x11 Main 6x5 Main	Other Rm 1 Other Rm 2 Other Rm 3 Other Rm 4 Unfin Rm 1 Unfin Rm 2				Bedroom 1/Pri Bedroom 2 Bedroom 3 Bedroom 4 Bedroom 5	i <b>mary</b> 12x12 Main 12x11 Main 11x10 Main	Upper Main Lower	1	1		

Laundry Rm 6x5 Main Unfin Rm 2 Directions Manitowoc Rd, South of I-43; home is on the right.

RemarksPub Ranch style home located on 0.43 of acre with three bedrooms and 1.5 baths featuring large living room with large bay window and wood burning fireplace, snack bar in kitchen with appliances, dining room has patio doors leading to concrete patio and great backyard views. First floor laundry, full basement, attached garage and concrete driveway. Sold "Where Is - As Is" condition.

Inclusions stove, refrigerator, dishwasher

Exclusions Seller does not pay for Owner's Policy, transfer fees, and recording fees.

Remarks-Private All offers must be submitted by Buyer's agent via the RES.NET Agent Portal. If your offer is accepted, you agree to be responsible for an offer submission technology fee of \$150.00. The fee will be collected & disbursed by settlement agent & disbursed at the closing & settlement of the transaction. To submit your buyer's offer, simply click the link below. https://agent.res.net/Offers.aspx?-1738193

Show Info Make sure lights are off, all doors locked and please spin the code on lockbox before leaving. Earnest Money made payable to the title company for the transaction.

ZONING Residential HEATING FUEL TYPE Natural Gas HEATING/COOLING Central A/C, Forced Air WATER Municipal Public Water WASTE Municipal Sewer EXTERIOR FINISH Brick, Vinyl FOUNDATION Poured Concrete GARAGE Attached, Opener Included LOWER LEVEL Full DRIVEWAY Garage # 1-Concrete, Garage # 2-None FIREPLACES Wood Burning, 1 Fireplace INTERIOR MISC INCLUDED At Least 1 Bathtub, Breakfast Bar PRIMARY BD/BATH FEATURES Primary Bed 1st Floor APPLIANCES INCLUDED Dishwasher, Oven/Range, Refrigerator ARCHITECTURE Ranch

ListVisbl Input Date	Confirmed	Agent - License List Ofc 1 - CorpLin	90-52865 91-701133	Electronic Consent	Board Entered Ad Code	No
List Date	1/6/2022	Selling Price	\$174,000	VOW Include	Comm-Sub Agent	3.0 %
Accepted Offer Date		Close Date	2/18/2022	Internet/IDX w/address	Comm-Buyer Broker	3.0 %
Pending Date	2/18/2022	Financing Type	CASH		Variable Rate Comm	No
Expiration Date	4/6/2022	Seller Concession Amount		VOW w/AVM	LicInt	No
Off Market Date	2/18/2022	Type Of Sale	REÓ		Contract Type	Exclusive Right to Sell
Days On Market	43	Misc Closed Info	Multi Offers	VOW w/Comment	Limited Service	Να
		Owners Name			Named Exceptions	No

Cooperative compensation offered in MLS can be in addition to, or replaced by, compensation paid by the buyer or money paid by the seller as established in the purchase agreement. Because cooperating brokers are not a party to a purchase agreement, such agreement cannot be used to modify the listing broker's offer of compensation in MLS. Information provided for general information only; if material should be verified by user or qualified expert. "Taxes may not include all assessments or fees. Buyer should verify total square footage, acreage/land,building/room dimensions if material. Below-grade areas may not meet building code requirements. Equal Housing Opportunity Listing,2021 COPYRIGHT RANW MLS

	Not f	for Public Distribution				
Residential	1317 S ONEIDA	A Street City of G	reen Bay			\$99,900
50251174 Sold	GI	REEN BAY,WI 🛛 🕴	54304-3320			06/09/2022 03:20 PM
List: Chris M Spiering - OFF-D: 920-660-5666	of Dallaire Realty - Of	fice: 920-569-0827		(	Ofc: 13270	Agt: 110762
Co-List:	of			(	Ofc:	Agt:
Sell: Mike D Wasilkoff - OFF-D: 920-676-9300	of Dallaire Realty - Of	fice: 920-569-0827		(	Ofc: 13270	Agt: 109328
		Finished	Beds: 3 Total Ba	aths: 1.0 Total	#Cars: 2	
The second se		County	Brown	Building Type	1 Stor	у
		MunSubArea	Southwest Green Bay	Garage 1 Type	Detac	hed-NonTandem
	No. In Case	School-District	Green Bay Area	Garage 1 # cars	2.5 Ca	ar (min width 24`)
The second secon	and the second	Subdivsion	Gilsdorfs	Grg Dim	24x24	
	in the state		\$1,843.43	Garage 2 Type	None	
			2020	Garage 2 # cars		
	P. P. Strange		1-410	Grg 2 Dim		
A STATE OF	A STATE OF STATE	Assessments Total		Deeded Access	No	
Y AND A PARTY		Assessment Year		Restrictive Cove	• •	own
HARDONNE LANS T		Special Assessments		Flood Plain	No	
		Age Est (Pre2017)		Hobby Farm	No	
	ALC: ALC: NO. OF ALC: ALC: ALC: ALC: ALC: ALC: ALC: ALC:		1955	Zero Lot Line	No	
		Source-Year Built	Assessor/Public Rec	HOA Annual Fee Assoc Fee-Annu		
				ASSOC Fee-Annu	ai	
		ШН М	0 5			
Description Data Data	Source Des	scription D	ata Data Sou	rce	New Constru	ction Info
SQFT Fin Above Grade Est 952 Asses	ssor/Public Record Aci	res Est 0.18	Assessor/	Public Record	Completed N	ew Construction No

SQFT Fin Below	Grade Est 0	Asses	sor/Public Record	Lot Dimensions Est	62x127 F	Plat Map/Survey	Under Co	nstruction No		
SQFT Total Fin A	bv & Blw 952	Asses	sor/Public Record	Lot SQFT Est	Lot SQFT Est 7,860 Assessor/Public Record		To be built w/Lot No			
							Est Comp	oletion Date		
							Builder Name			
Water Frontage	Water Frontage No Water Body Name		e	Water Featu	res - Others? No	Bank Owned/REO No				
Water Type Est Water Frontage			ge	Delayed Showings? No				Short Sale No		
		Source-Water Fro	ontage	Showings B	egin Date		Relocatio			
Room	DIM LVL	Room	DIM 13/1		Deserv					
Room		Room	DIM LVL	RM TYPE	Room	DIM LVL	Baths	Full Half		
Living/Great Rm	13x17 Main	Other Rm 1			Bedroom 1/Prin	nary 11x12 Main	Upper			
Family Room		Other Rm 2			Bedroom 2	10x13 Main	Main	1		
Formal Dining		Other Rm 3			Bedroom 3	10x10 Main	Lower			
Kitchen	10x13 Main	Other Rm 4			Bedroom 4					
Dining Area		Unfin Rm 1			Bedroom 5					
Laundry Rm		Unfin Rm 2								

Directions Lombardi Ave to North on S. Oneida St to home.

**RemarksPub** 3BR/1BA ranch less than 6 blocks from Lambeau field! Corner lot w/ newer driveway & path. Low maint cast-stone exterior, vinyl windows. Oak hardwood floor in bedrooms. Bedroom 1 w/ large closet. Eat-in kitchen includes Refrigerator. Dry, well-lit basement is great for storage or future finishing. Laundry room includes washer & dryer. 2.5 stall detached garage. Your TLC is needed here but well worth the effort. Property is sold in "as is, where is" condition.

Inclusions Refrigerator, Washer, Dryer Exclusions Seller's personal property

Remarks-Private Agent is Chris Spiering. Questions? Contact agent directly: 920-660-5666. RECR, Add S, Plat Map & Add TR attached. Ask buyer to pay earnest money electronically. Agents, click TrustFunds button in MLS to send your buyer the payment link. Select First American Title, select Green Bay, then select Laura Spiering. Seller is an Estate. Property is sold in "as-is-where-is" condition. Buyers/potential Buyers can do inspections and testing as desired

Show Info For showings, see ShowingTime. \*\*GO & SHOW

ZONING Residential HEATING FUEL TYPE HEATING/COOLING WATER Municipal Pu WASTE Municipal Se EXTERIOR FINISH S FOUNDATION Pours GARAGE Attached LOWER LEVEL Full, DRIVEWAY Garage of FIREPLACES None	Forced Air ublic Water ewer stucco ed Concrete	ge # 2-None	LOT DESCRIPTION Corner, Near Bus Line, Sidewalk INTERIOR MISC INCLUDED At Least 1 Bathtub, Cable Avail, High Speed Internet Avail, Wood/Simulated Wood FI PRIMARY BD/BATH FEATURES Primary Bed 1st Floor APPLIANCES INCLUDED Dryer, Refrigerator, Washer BARRIER FREE FEATURES 1st Floor Bedroom, 1st Floor Full Bath, Level Drive, Level Lot, Low Pile Or No Carpeting ARCHITECTURE Ranch DOCUMENTS ON FILE SA Aerial Map					
ListVisbl Input Date List Date Accepted Offer Date Pending Date Expiration Date Off Market Date Days On Market	Confirmed 11/16/2021 11/19/2021 1/10/2022 3/31/2022 1/10/2022 55	Agent - License List Ofc 1 - CorpLin Selling Price Close Date Financing Type Seller Concession Amount Type Of Sale Misc Closed Info Owners Name	94-82750 91-936940 \$125,000 1/10/2022 CASH Arms-Length Sale mult offers	Electronic Consent VOW Include Internet/IDX w/address VOW w/AVM VOW w/Comment	Y	Board Entered Ad Code Comm-Sub Agent Comm-Buyer Broker Variable Rate Comm LicInt Contract Type Limited Service Named Exceptions	Yes Na	% % Right to Sell

Cooperative compensation offered in MLS can be in addition to, or replaced by, compensation paid by the buyer or money paid by the seller as established in the purchase agreement. Because cooperating brokers are not a party to a purchase agreement, such agreement cannot be used to modify the listing broker's offer of compensation in MLS. Information provided for general information only; if material should be verified by user or qualified expert. \*Taxes may not include all assessments or fees. Buyer should verify total square footage, acreage/land, building/room dimensions if material. Below-grade areas may not meet building code requirements. Equal Housing Opportunity Listing,2021 COPYRIGHT RANW MLS

Not for Public Distribution								
Residential	1850 PARKLAND Way	City of Green Bay		\$145,000				
50246352 Sold	GREEN BAY	, WI 54303-3354		06/09/2022 03:25 PM				
List: Erin Bartolazzi - OFF-D: 920-544-3106	of Keller Williams Green Bay - Offi	ce: 920-632-7702	Ofc: 135	90 Agt: 109020				
Co-List: Amanda Bartolazzi - OFF-D: 920-606-1098	of Keller Williams Green Bay - Offi	ce: 920-632-7702	Ofc: 135	-				
Sell: Monte Reyment - PREF: 920-680-8532	of Symes Realty, LLC - Office: 920	-471-8033	Ofc: 134	40 Agt: 111874				
	County MunSubAre School-Dist Subdivsion Tax Net Amt Tax Yr TaxID Assessment Assessment Special Ass Age Est (Pre Year Built E:	Finished Beds: 3 Total Brown A Northwest Green Bay rict Green Bay Area \$2,862.00 2020 6-2260 is Total Year essments	Baths: 1.0 Total # Cars: Building Type Garage 1 Type Garage 1 # cars Grg Dim Garage 2 Type Garage 2 # cars Grg 2 Dim Deeded Access Restrictive Covenant(s) Flood Plain Hobby Farm	2 1 Story Attached-NonTandern 2 Car None Unknown Unknown Unknown No				
the second second second	Source-Year		Lero Lot Line HOA Annual Fee	No				
	Source-real	Faseasur ubic Net	Assoc Fee-Annual					

Description			Data Data S	Source		Description	Data	Data Source	New Con	struction	Info
SQFT Fin Above Grade Est         1,092         Assessor/Public R           SQFT Fin Below Grade Est         0         Assessor/Public R           SQFT Total Fin Aby & Blw         1,092         Assessor/Public R		Record	Acres Est Lot Dimensions E Lot SQFT Est	0.18 Est 105x75 7,848	Assessor/Public Record Assessor/Public Record Assessor/Public Record	Completed New Construction No Under Construction No To be built w/Lot No Est Completion Date					
Water Frontage Water Type			Water Body Name Est Water Frontag Source-Water Fro	ge ntage		Delayed S	atures - Others? No Showings? No Begin Date		Builder N Bank Ow Potential Relocatio	ned/REC Short Sa	
Room	DIM	LVL	Room	DIM	LVL	RM TYPE	Room	DIM LVL	Baths	Full	Half
Living/Great Rm Family Room Formal Dining Kitchen Dining Area Laundry Rm		3 Main 1 Main	Other Rm 1 Other Rm 2 Other Rm 3 Other Rm 4 Unfin Rm 1 4 Unfin Rm 2	0x13	Lower	Rec Room	Bedroom 1/F Bedroom 2 Bedroom 3 Bedroom 4 Bedroom 5	r <b>imary</b> 11x11 Main 11x11 Main 11x9 Main	Upper Main Lower	0 1 0	0 0 0

Directions N Taylor St to East on Dousman to North on Westplain and West on Parkland Way

**RemarksPub** Nice ranch located in desirable Northwest Green Bay location near transportation, shopping, and restaurants. Home features 3 bedrooms and a full bath on the main level, as well as a spacious kitchen and dining area. Lower level features large rec room and laundry area. Attached 2 stall garage. Seller will be reviewing offers on Tuesday 8/24/2021. **Inclusions** 

#### Exclusions

**Remarks-Private** Property being sold as is with no additional repairs or cleaning to be done. No home warranty to be provided by seller. All offers being review on 8/24/2021 and need to be submitted to Amanda Bartolazzi no later than noon on 8/24/2021. Binding acceptance to be no earlier than 8:00 PM on 8/24/2021. **Show Info** Schedule on MLS or call 800-SHOWING. Please contact Amanda Bartolazzi, co-list agent, will any questions or offers.

ZONING Residential HEATING FUEL TYPE Natural Gas HEATING/COOLING Central A/C, Forced Air WATER Municipal Public Water WASTE Municipal Sewer EXTERIOR FINISH Vinyl FOUNDATION Poured Concrete GARAGE Attached LOWER LEVEL Full, Partial Finished Pre2020, Finished Contiguous DRIVEWAY Garage # 1-Concrete, Garage # 2-None FIREPLACES None LOT DESCRIPTION Near Bus Line, Sidewalk PRIMARY BD/BATH FEATURES Primary Bed 1st Floor APPLIANCES INCLUDED Dishwasher, Dryer, Oven/Range, Refrigerator, Washer BARRIER FREE FEATURES 1st Floor Bedroom, 1st Floor Full Bath ARCHITECTURE Ranch DOCUMENTS ON FILE Seller Condition Report

ListVisbl Input Date	Confirmed	Agent - License List Ofc 1 - CorpLin	94-74632 91-937525	Electronic Consent Y	Board Entered Ad Code	No
List Date	8/18/2021	Selling Price	\$160,000	VOW Include	Comm-Sub Agent	2.1 %
Accepted Offer Date	8/24/2021	Close Date	10/1/2021	Internet/IDX w/address	Comm-Buyer Broker	2.1 %
Pending Date	10/1/2021	Financing Type	CONVENTIONAL		Variable Rate Comm	Yes
Expiration Date	2/13/2022	Seller Concession Amount		VOW w/AVM	LicInt	No
Off Market Date	10/1/2021	Type Of Sale	Arms-Length Sale		Contract Type	Exclusive Right to Sell
Days On Market	44	Misc Closed Info	high offer	VOW w/Comment	Limited Service	No
		Owners Name			Named Exceptions	No

Cooperative compensation offered in MLS can be in addition to, or replaced by, compensation paid by the buyer or money paid by the seller as established in the purchase agreement. Because cooperating brokers are not a party to a purchase agreement, such agreement cannot be used to modify the listing broker's offer of compensation in MLS. Information provided for general information only; if material should be verified by user or qualified expert. "Taxes may not include all assessments or fees. Buyer should verify total square footage, acreage/land, building/room dimensions if material. Below-grade areas may not meet building code requirements. Equal Housing Opportunity Listing, 2021 COPYRIGHT RANW MLS